

# \$239,900 - 2049, 25054 South Pine Lake Road, Rural Red Deer County

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MLS® #A2217039

**\$239,900**

1 Bedroom, 1.00 Bathroom, 552 sqft  
Residential on 0.06 Acres

Whispering Pines, Rural Red Deer County,  
Alberta

The good life is the lake life!! Situated in phase 2 of Whispering Pines Resort, this stylish and functional park model offers 1 bdrm and a 4pc. bath combined w/ a spacious layout and a privacy screen that offers a seperate sleep space for guests in the living room area. The Kitchen features a gas stove, BI microwave, refrigerator, garbage disposal, dishwasher, washer/dryer set & full-size 30gal. water heater tank The 4pc. bath gains access to the primary suite through a Jack and Jill-style door. The covered deck offers an extra space for entertaining with a freestanding and BI BBQ outfitted with beautiful furniture privacy screens and two patio heaters. All furniture & electronics in the house are negotiable, and the two garden sheds are also included with the sale. Just a short walk to the gym pool, and hot tub as well as the Pines restaurant and golf course, boat slips available for rent from multiple marina options. Gated secure community, no grass to mow, and all kinds of activities to enjoy just steps away, join us this summer for all the fun!!

Built in 2003

## Essential Information

|        |           |
|--------|-----------|
| MLS® # | A2217039  |
| Price  | \$239,900 |



|                |             |
|----------------|-------------|
| Bedrooms       | 1           |
| Bathrooms      | 1.00        |
| Full Baths     | 1           |
| Square Footage | 552         |
| Acres          | 0.06        |
| Year Built     | 2003        |
| Type           | Residential |
| Sub-Type       | Detached    |
| Style          | Park Model  |
| Status         | Active      |

### **Community Information**

|             |                                  |
|-------------|----------------------------------|
| Address     | 2049, 25054 South Pine Lake Road |
| Subdivision | Whispering Pines                 |
| City        | Rural Red Deer County            |
| County      | Red Deer County                  |
| Province    | Alberta                          |
| Postal Code | T0M2A0                           |

### **Amenities**

|                |   |
|----------------|---|
| Amenities      | Laundry, Park, Parking, Playground, Snow Removal, Storage, Beach Access, Boating, Clubhouse, Coin Laundry, Golf Course, Indoor Pool, Pool, RV/Boat Storage, Spa/Hot Tub |
| Utilities      | Electricity Connected, Natural Gas Connected, Sewer Connected, Water Connected  |
| Parking Spaces | 1   |
| Parking        | Asphalt, Off Street, Parking Pad  |
| Waterfront     | Beach Access  |

### **Interior**

|                   |  |
|-------------------|--|
| Interior Features | Ceiling Fan(s), High Ceilings, No Animal Home, No Smoking Home, Open Floorplan, Pantry, Storage, Vinyl Windows   |
| Appliances        | Central Air Conditioner, Dishwasher, Dryer, Garage Control(s), Garburator, Gas Stove, Microwave Hood Fan, Refrigerator, Washer, Window Coverings, Disposal |
| Heating           | Forced Air, Natural Gas, Electric, Fireplace(s)  |
| Cooling           | Central Air  |
| Fireplace         | Yes  |
| # of Fireplaces   | 1  |

|            |                                |
|------------|--------------------------------|
| Fireplaces | Blower Fan, Electric, Living R |
| Basement   | None                           |

Exterior

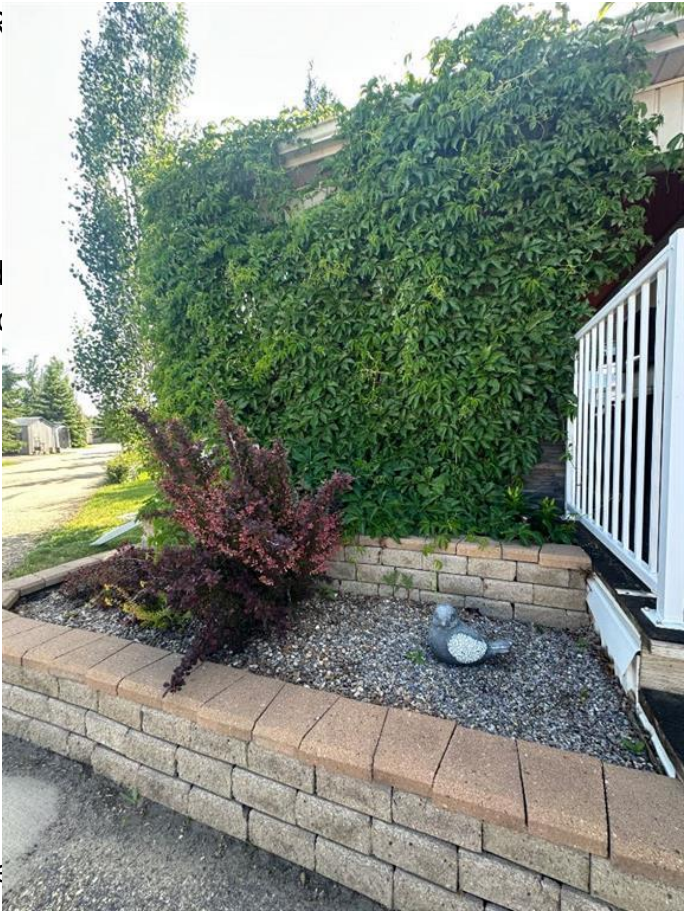
|                   |  |
|-------------------|--|
| Exterior Features | Private Yard, Outdoor Grill                              |
| Lot Description   | Back Yard, Few Trees, Land<br>Park/Green Space, Corner L |
| Roof              | Asphalt Shingle  |
| Construction      | Wood Frame   |
| Foundation        | Piling(s)  |

Additional Information

|                |               |
|----------------|---------------|
| Date Listed    | May 7th, 2025 |
| Days on Market | 104           |
| Zoning         | R7            |

Listing Details

|                |                                 |
|----------------|---------------------------------|
| Listing Office | RE/MAX real estate central albe |
|----------------|---------------------------------|



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